

LOWE'S OF LAKE PARK

BEING A PORTION OF
SECTION 19, TOWNSHIP 42 SOUTH, RANGE 43 EAST
TOWN OF LAKE PARK, PALM BEACH COUNTY, FLORIDA

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD 1:31 P.M. THIS 29
DAY OF May, 2003 AND DULY RECORDED IN
PLAT BOOK 98 ON PAGES 199 AND 202
thru

DOROTHY H. WILKEN, CLERK
BY: *John R. Ortega*
CIRCUIT COURT SEAL

DESCRIPTION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT LAKE PARK SQUARE JOINT VENTURE, A FLORIDA JOINT VENTURE GENERAL PARTNERSHIP, AND CONGRESS PLAZA WEST, A FLORIDA JOINT VENTURE GENERAL PARTNERSHIP.

BEING THE OWNERS OF THE TWO PARCELS OF LAND SHOWN HEREON AS LOWE'S OF LAKE PARK AND BEING DESCRIBED AS FOLLOWS:
TWO PARCELS OF LAND SITUATE IN THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 19, THENCE NORTH 88°26'21" WEST, ALONG THE NORTH LINE OF THE NORTHEAST ONE-QUARTER (NE 1/4), OF SAID SECTION 19, A DISTANCE OF 1101.61 FEET TO A POINT IN THE EAST RIGHT-OF-WAY LINE OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT C-17 CANAL, A 340 FOOT RIGHT-OF-WAY, AS DESCRIBED IN DEED BOOK 1164, PAGE 572 AND DEED BOOK 1089, PAGE 391 PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 01°31'19" WEST, DEPARTING SAID NORTH LINE AND ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 75.00 FEET TO A POINT IN THE SOUTH RIGHT-OF-WAY LINE OF NORTHLAKE BOULEVARD AS DESCRIBED IN DEED BOOK 916, PAGE 458, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE CONTINUE SOUTH 01°31'19" WEST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 171.61 FEET, THENCE SOUTH 19°22'14" WEST CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE SOUTH 19°22'14" WEST, A DISTANCE OF 1463.12 FEET TO THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND, AS DESCRIBED IN OFFICIAL RECORDS BOOK 9600, PAGE 1225, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SAID SOUTH LINE ALSO BEING THE NORTH LINE OF THE PLAT OF WESTLAKE, AS RECORDED IN PLAT BOOK 95, PAGES 174-176, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE SOUTH 88°26'21" EAST ALONG SAID SOUTH LINE AND ALONG SAID NORTH LINE, A DISTANCE OF 942.63 FEET TO THE WEST RIGHT-OF-WAY LINE OF CONGRESS AVENUE AS DESCRIBED IN OFFICIAL RECORD BOOK 10739, PAGE 6, PUBLIC RECORDS PALM BEACH COUNTY, FLORIDA; SAID POINT BEING ON A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 8534.37 FEET (THROUGH WHICH A RADIAL LINE BEARS SOUTH 77°40'50" EAST); THENCE NORTH ALONG SAID WEST RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE A DISTANCE OF 1332.84 FEET THROUGH A CENTRAL ANGLE OF 08°56'53" TO A NON-TANGENT LINE (A RADIAL LINE TO THE END OF SAID CURVE BEARS SOUTH 86°37'43" EAST); THENCE CONTINUE ALONG SAID WEST RIGHT-OF-WAY LINE NORTH 01°20'19" EAST A DISTANCE OF 69.50 FEET TO A LINE THAT IS 807.00 FEET SOUTH OF AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 19; THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE NORTH 88°26'21" WEST ALONG SAID PARALLEL LINE A DISTANCE OF 640.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,131,070 SQUARE FEET OR 25.97 ACRES, MORE OR LESS.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 19, THENCE NORTH 88°26'21" WEST, ALONG THE NORTH LINE OF THE NORTHEAST ONE-QUARTER (NE 1/4), OF SAID SECTION 19, A DISTANCE OF 1101.61 FEET TO A POINT IN THE EAST RIGHT-OF-WAY LINE OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT C-17 CANAL, A 340 FOOT RIGHT-OF-WAY, AS DESCRIBED IN DEED BOOK 1164, PAGE 572 AND DEED BOOK 1089, PAGE 391 PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 01°31'19" WEST, DEPARTING SAID NORTH LINE AND ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 75.00 FEET TO A POINT IN THE SOUTH RIGHT-OF-WAY LINE OF NORTHLAKE BOULEVARD AS DESCRIBED IN DEED BOOK 916, PAGE 458, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 01°31'19" WEST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 171.61 FEET; THENCE SOUTH 19°22'14" WEST CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 588.60 FEET; THENCE NORTH 19°22'14" EAST, A DISTANCE OF 146.92 FEET; THENCE NORTH 88°26'21" EAST, A DISTANCE OF 18.00 FEET; THENCE NORTH 01°31'19" EAST, A DISTANCE OF 25.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NORTHLAKE BOULEVARD; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE NORTH 88°26'21" WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1970 SQUARE FEET OR 0.05 ACRES, MORE OR LESS.

BOTH PARCELS CONTAINING IN ALL 1,133,040 SQUARE FEET OR 25.01 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- EASEMENTS FOR WATER AND SEWER PURPOSES AS SHOWN HEREON AND DESIGNATED AS W.S.E. ARE HEREBY DEDICATED TO SEACOAST UTILITY AUTHORITY, ITS SUCCESSORS AND/OR ASSIGNS, FOR INSTALLATION, OPERATION AND MAINTENANCE OF WATER AND SEWER FACILITIES.
- A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER TRACT A IS HEREBY DEDICATED TO SEACOAST UTILITY AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOR ACCESS PURPOSES ONLY, SAID LAND BEING THE PERPETUAL MAINTENANCE OBLIGATION OF THE OWNER OF TRACT A.
- TRACT RW-1
A 6 FOOT WIDE STRIP OF LAND ADJOINING THE WEST RIGHT-OF-WAY LINE OF CONGRESS AVENUE AS SHOWN IN DETAIL ON SHEET 2 OF THIS PLAT IS HEREBY GRANTED AND DEDICATED TO THE TOWN OF LAKE PARK, FLORIDA, FOR THE PURPOSE OF PUBLIC RIGHT-OF-WAY.

IN WITNESS WHEREOF, LAKE PARK SQUARE JOINT VENTURE, A FLORIDA JOINT VENTURE GENERAL PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER, LAKE PARK INVESTORS, LLC THIS 16th DAY OF May, 2003.

WITNESS BY: *Donna Wolff*
PRINT NAME: DONNA WOLFF
WITNESS BY: *John Ortega*
PRINT NAME: JOHN ORTEGA

LAKE PARK SQUARE JOINT VENTURE,
A FLORIDA JOINT VENTURE GENERAL PARTNERSHIP
BY: LAKE PARK INVESTORS LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS ITS GENERAL PARTNER
BY: *Joe Carosella*
NAME: JOE CAROSELLA
TITLE: MANAGING MEMBER

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JOE CAROSELLA, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH MANAGING MEMBER OF LAKE PARK INVESTORS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS GENERAL PARTNER OF LAKE PARK SQUARE JOINT VENTURE, A FLORIDA JOINT VENTURE GENERAL PARTNERSHIP, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID JOINT VENTURE.

WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF May, 2003.

BY: *John R. Ortega*
NOTARY PUBLIC STATE OF FLORIDA
John R. Ortega

John R. Ortega
My Commission CC932128
Expires April 30, 2004

IN WITNESS WHEREOF, CONGRESS PLAZA WEST, A FLORIDA JOINT VENTURE GENERAL PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER, CONGRESS INVESTORS WEST LLC, THIS DAY OF _____, 2003.

NOTARY PUBLIC

WITNESS BY: *Donna Wolff*
PRINT NAME: DONNA WOLFF
WITNESS BY: *John Ortega*
PRINT NAME: JOHN ORTEGA

CONGRESS PLAZA WEST,
A FLORIDA JOINT VENTURE GENERAL PARTNERSHIP
BY: CONGRESS INVESTORS WEST LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS GENERAL PARTNER
BY: *Joe Carosella*
NAME: JOE CAROSELLA
TITLE: MANAGING MEMBER

ACKNOWLEDGMENT

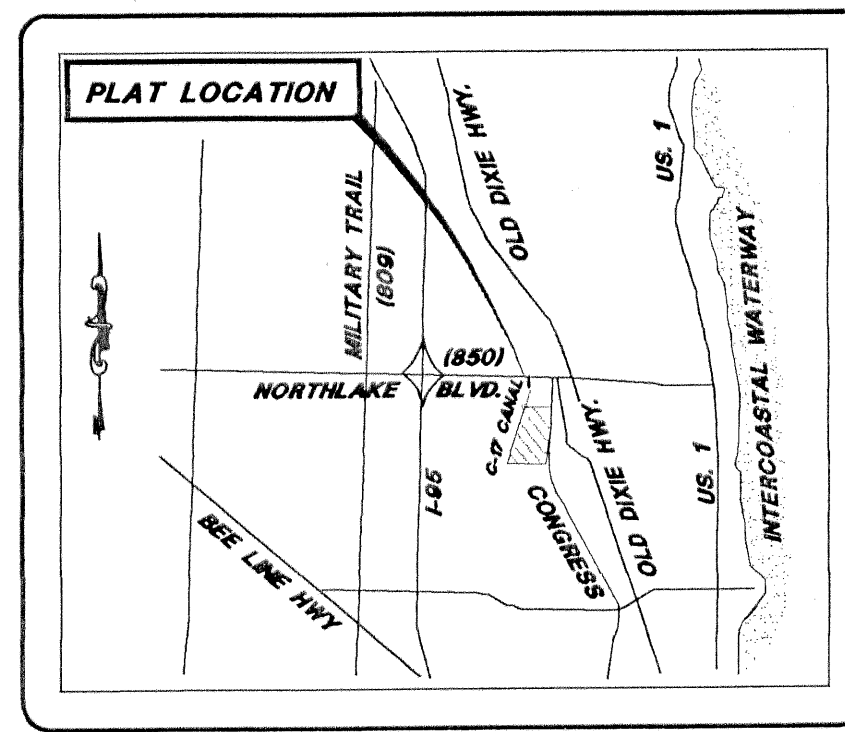
STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JOE CAROSELLA, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH MANAGING MEMBER OF CONGRESS INVESTORS WEST, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS GENERAL PARTNER OF CONGRESS PLAZA WEST, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID JOINT VENTURE.

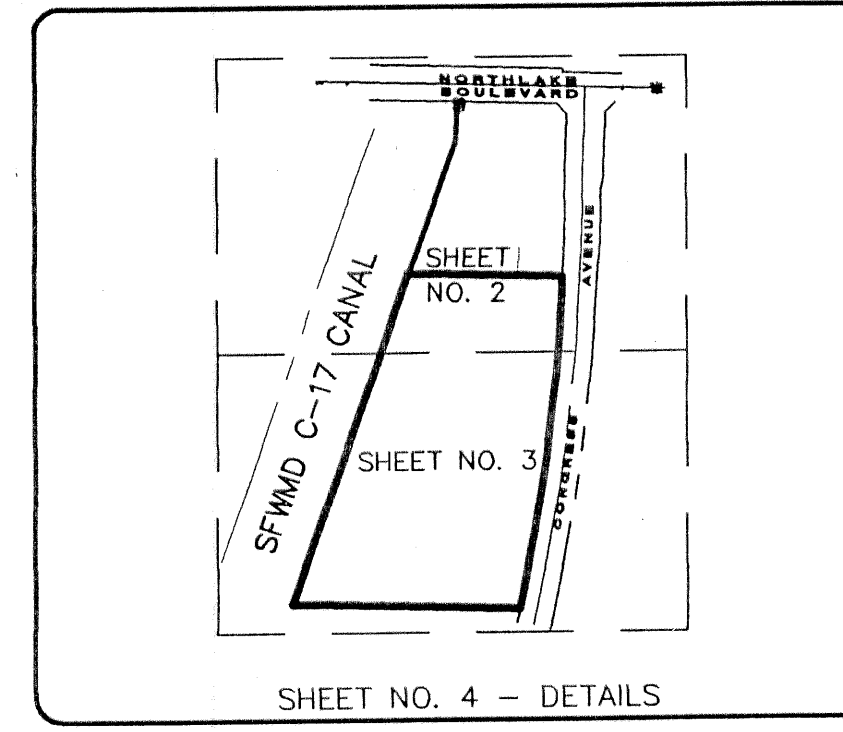
WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF May, 2003.

BY: *John R. Ortega*
NOTARY PUBLIC STATE OF FLORIDA
John R. Ortega

John R. Ortega
My Commission CC932128
Expires April 30, 2004



LOCATION MAP - 1" = 10,000'



SHEET INDEX - 1" = 800'

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE ENCUMBERING SOME OR ALL OF THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 12048 AT PAGE 1965 PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE TERMS OF THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, BANK ATLANTIC, A FEDERAL SAVINGS BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT THIS 16th DAY OF May, 2003.

WITNESS BY: *John Ortega*
PRINT NAME: JOHN ORTEGA
WITNESS BY: *Julie Ryan*
PRINT NAME: JULIE RYAN

BANK ATLANTIC, A FEDERAL SAVINGS BANK
BY: *Jeffrey S. Chiger*
PRINT NAME: JEFFREY S. CHIGER
TITLE: SENIOR VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JEFFREY S. CHIGER WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SENIOR VICE PRESIDENT OF BANK ATLANTIC, A FEDERAL SAVINGS BANK, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID BANK ATLANTIC.

WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF May, 2003.

BY: *Julie Ryan*
NOTARY PUBLIC STATE OF FLORIDA
Julie Ryan

MY COMMISSION EXPIRES:

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE ENCUMBERING SOME OR ALL OF THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 12049 AT PAGE 7 PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE TERMS OF THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, CONGRESS ACQUISITION WEST, LLC, A FLORIDA LIMITED LIABILITY COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGING MEMBER THIS 16th DAY OF May, 2003.

WITNESS BY: *Donna Wolff*
PRINT NAME: DONNA WOLFF
WITNESS BY: *John Ortega*
PRINT NAME: JOHN ORTEGA

CONGRESS ACQUISITION WEST, LLC, A FLORIDA LIMITED LIABILITY COMPANY
BY: *Robert T. Williamson*
PRINT NAME: ROBERT T. WILLIAMSON
TITLE: MANAGING MEMBER

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED ROBERT T. WILLIAMSON WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS MANAGING MEMBER OF CONGRESS ACQUISITION WEST, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF CONGRESS ACQUISITION WEST, LLC.

WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF May, 2003.

BY: *John R. Ortega*
NOTARY PUBLIC STATE OF FLORIDA
John R. Ortega

MY COMMISSION EXPIRES:

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE ENCUMBERING SOME OR ALL OF THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 13672 AT PAGE 1612 PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE TERMS OF THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, ROBERT T. WILLIAMSON, AN INDIVIDUAL HAS CAUSED THESE PRESENTS TO BE SIGNED THIS 16th DAY OF May, 2003.

WITNESS BY: *Donna Wolff*
PRINT NAME: DONNA WOLFF
WITNESS BY: *John Ortega*
PRINT NAME: JOHN ORTEGA

ROBERT T. WILLIAMSON
BY: *Robert T. Williamson*
PRINT NAME: ROBERT T. WILLIAMSON
TITLE: INDIVIDUAL

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED ROBERT T. WILLIAMSON WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS AN INDIVIDUAL, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 16th DAY OF May, 2003.

BY: *John R. Ortega*
NOTARY PUBLIC STATE OF FLORIDA
John R. Ortega

MY COMMISSION EXPIRES:

John R. Ortega
My Commission CC932128
Expires April 30, 2004

NOTARY PUBLIC

SURVEYOR'S NOTES

- THE BEARING BASE FOR THIS PLAT IS THE NORTH LINE OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA; SAID LINE BEARS NORTH 88°26'21" WEST.
- PLANE COORDINATE VALUES ARE REFERRED TO THE NAD83 STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE 0901 AND ARE IN UNITS OF U.S. SURVEY FEET.
- PERMANENT REFERENCE MONUMENTS ARE SHOWN THUS: □ SET 3.5"x3.5" CONCRETE MONUMENT WITH DISK STAMPED LB 6705 PRM
- NO BUILDINGS, IMPROVEMENTS OF ANY KIND, TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE TOWN OR COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH IMPROVEMENTS.
- IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.
- ALL LINES INTERSECTING CIRCULAR CURVES ARE RADIAL UNLESS OTHERWISE NOTED.
- BUILDING SET BACK LINES SHALL BE AS REQUIRED BY CURRENT TOWN OF LAKE PARK ZONING REGULATIONS.

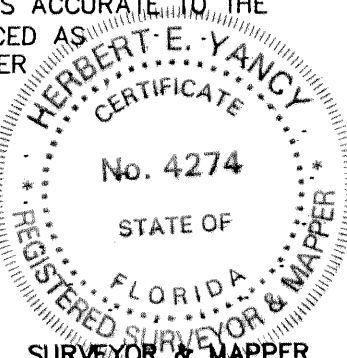
NOTICE

- THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCE BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

CERTIFICATE OF SURVEYOR AND MAPPER

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON WAS PREPARED UNDER MY SUPERVISION AND DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.s") HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF THE TOWN OF LAKE PARK, FLORIDA.

DATED THIS 21st DAY OF May, 2003.
CREECH ENGINEERS, INC.
203 WEST 3RD STREET
STUART, FLORIDA 34994
FLORIDA CERTIFICATE OF AUTHORIZATION NO. LB 6705
HERBERT E. YANCY
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA LICENSE NO. 4274



REVIEWING SURVEYOR

THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY IN ACCORDANCE WITH CHAPTER 177.081(1) OF THE FLORIDA STATUTES AND ORDINANCES OF THE TOWN OF LAKE PARK. THIS REVIEW DOES NOT INCLUDE THE VERIFICATION OF THE GEOMETRIC DATA OR MONUMENTS AT LOT/TRACT CORNERS.

BY: *Thomas C. Vokoun*
CHARLES H. ANDERSON THOMAS C. VOKOUN
PROFESSIONAL SURVEYOR AND MAPPER
LICENSE NO. LS #5992, STATE OF FLORIDA.
DATE MAY 21, 2003

REVIEWING SURVEYOR

TOWN OF LAKE PARK APPROVAL

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO ORDINANCES OF THE TOWN OF LAKE PARK, AND IN ACCORDANCE WITH SEC. 177.071(1)(g), FLORIDA STATUTES, THIS 21st DAY OF May, 2003.

BY: *Jeffrey D. Renault*
JEFFERY D. RENAULT P.E.
TOWN ENGINEER

TOWN ENGINEER

ENGINEERS INC.
CREECH ENGINEERS, INC.
CIVILIZATION ENGINEERS
203 WEST 3rd STREET STUART, FLORIDA 34994 (772)283-1413
4450 WEST EAU GALIE BLVD., MELBOURNE, FL 32934 (321) 255-5434
707 EAST PARK AVENUE, TALLAHASSEE, FL 32301 (850) 841-1705
BOARD OF PROFESSIONAL ENGINEERS, CERTIFICATE OF AUTHORIZATION NUMBER 5139
PROFESSIONAL SURVEYORS AND MAPPERS, AMENDED CERTIFICATE NO. LB-0006705